DEPARTMENT OF THE ARMY Omaha District, Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

:NOTICE: Failure to acknowledge: Solicitation No. DACW45 02 B 0007

:all amendments may cause rejec - :

:tion of the bid. See FAR : Date of Issue: 01 Mar 2002
:52.214-3 of Section 00100 : Date of Opening: 20 May 2002

Amendment No. 0005 30 April 2002

SUBJECT: Amendment No. 0005 to Specifications and Drawings for Construction of Wood River Flood Protection, Grand Island, NE Solicitation No. DACW45 02 B 0007.

TO: Prospective Bidders and Others Concerned

- 1. The specifications and drawings for subject project are hereby modified as follows (revise all specification indices, attachment lists, and drawing indices accordingly).
 - a. Specifications. (Descriptive Changes.)
 - (1) Section 00100 Page 10, paragraph 24, delete paragraph (b):
- "(b) A $2^{\rm nd}$ site visit has been established for the $8 \rm th$ of May at 10:00 am. The meeting will be at the Central Platte NRD office building. The address is 215 N Kaufman Ave, Grand Island, NE. See Amendment No. 1 for map showing the location. Please contact Milt Moravek at 308-385-6282 or Steve Rasmussen 402-293-2511 for reservations."
- 2. This amendment is a part of the bidding papers and its receipt shall be acknowledged on the Standard Form 1442. All other conditions and requirements of the specifications remain unchanged. If the bids have been mailed prior to receiving this amendment, you will notify the office where bids are opened, in the specified manner, immediately of its receipt and of any changes in your bid occasioned thereby.
- a. <u>Hand-Carried Bids</u> shall be delivered to the U.S. Army Corps of Engineers, Omaha District, Contracting Division (Room 301), 106 South 15th Street, Omaha, Nebraska 68102-1618.
- b. $\underline{\text{Mailed Bids}}$ shall be addressed as noted in Item 8 on Page 00010-1 of Standard Form 1442.
- 3. Bids will be received until 2:00 p.m., local time at place of bid opening, 20 May 2002.
- U.S. Army Engineer District, Omaha Corps of Engineers 106 South 15th Street Omaha, Nebraska 68102-1618

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